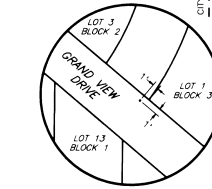
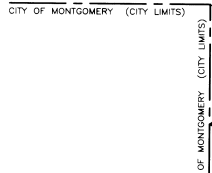


YOUNG, JOE et al
59.58 AC.
VOL. 216, PG. 244
D.R.M.C.

GHLC, Ltd
RESIDUAL OF 393.71
C.C.F. #2004-109404
R.P.R.M.C.

GRAND HARBOR SECTION NINE
CABINET X, SHEET 01
M.R.M.C.



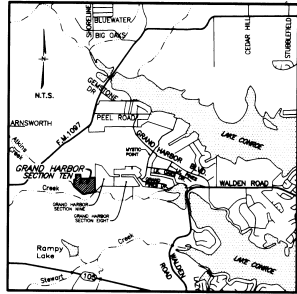
-BENCH MARK-
5" BRASS DISK SET IN A CONCRETE COLUMN
IN DIAMETER, THREE FEET DEEP AND BURIED
FLUSH WITH NATURAL GROUND.
STAMPED: GH 10 - ELEV. = 222.00'

APPROX. LOCATION OF
100-YEAR FLOODPLAIN
PER FEMA

OWEN SHANNON SURVEY, A-36
APPROX. 7130' SCALED

JOHN CORNER SURVEY, A-B

APPROX. LOCATION OF
ATKINS CREEK



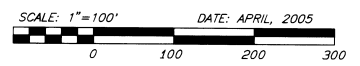
BOUNDARY / CENTERLINE DATA

LINE	BEARING/CHORD	DIST./ARC	RADIUS	DELTA	CHORD DIST.
L1	S68°22'10"W	142.41'	---	---	---
L2	N80°51'44"W	96.23'	---	---	---
L3	S86°57'16"W	127.15'	---	---	---
L4	S84°35'57"W	187.45'	---	---	---
L5	S64°45'09"W	100.17'	---	---	---
L6	S80°50'47"W	148.20'	---	---	---
L7	N72°21'32"W	111.39'	---	---	---
C1	S18°38'30"W	193.69'	313.03'	39°27'05"	190.61'
L8	S50°07'50"E	70.26'	---	---	---
C2	N17°08'52"E	243.73'	383.03'	36°27'32"	239.64'
L9	N01°04'54"W	53.77'	---	---	---
C3	S86°37'51"W	36.32'	300.00'	6°56'15"	36.30'
L10	N89°54'01"W	50.00'	---	---	---
C4	S75°48'07"W	219.65'	440.12'	28°35'43"	217.38'
L11	S61°30'16"W	62.34'	---	---	---
C5	N84°12'48"W	598.34'	500.00'	68°33'52"	563.27'
L12	N50°07'50"W	359.43'	---	---	---
C6	N70°05'56"W	208.23'	300.00'	39°46'11"	204.08'
L13	N89°54'01"W	95.59'	---	---	---

NOTES:

- PORTIONS OF THIS PROPERTY ARE LOCATED IN ZONE "AE" AND ARE PARTIALLY WITHIN THE 100-YEAR FLOODPLAIN AS SHOWN ON FIRM COMMUNITY PANEL NO. 48339C0195 F. EFFECTIVE DATE DECEMBER 19, 1986. THE BASE FLOOD ELEVATION FOR THIS PROPERTY RANGES FROM ELEVATION 215 TO ELEVATION 221.
- BFE** DENOTES THE APPROX. LOCATION OF THE BFE AS SCALED FROM THE FEMA MAP.
- ALL CORNERS ARE SET 5/8" IRON RODS W/CAP UNLESS OTHERWISE SHOWN OR NOTED.
- CROSS-HATCHED AREA IS TEMPORARY EASEMENT FOR TURN-AROUND UNTIL STREET IS EXTENDED N89°54'01"W IN A RECORDED PLAT.
- THERE IS HEREBY DEDICATED A 5' (FIVE FOOT) BUILDING LINE, UTILITY/DRAINAGE EASEMENT ALONG ALL SIDE LOT LINES UNLESS OTHERWISE SHOWN.
- THE GENERAL DRAINAGE PLAN FOR THIS PROJECT IS BASED ON U.S.G.S. QUADRANGLE MAPS AND INITIAL FIELD INSPECTIONS. THE ENGINEER AND DEVELOPER RESERVE THE RIGHT TO MAKE MINOR CHANGES AND ADJUSTMENTS TO THE LOCATIONS OF DRAINAGE STRUCTURES TO BETTER CONFORM TO THE NATURAL TOPOGRAPHY.
- THIS PROPERTY IS SUBJECT TO A RESTRICTED WATER QUALITY ZONE AS GOVERNED BY THE SAN JACINTO RIVER AUTHORITY AND RECORDED IN VOL. 741, PAGE 445 OF THE DEED RECORDS OF MONTGOMERY COUNTY, TEXAS.

- B.M.R.M.C. - DENOTES MAP RECORDS OF MONTGOMERY COUNTY
- D.R.M.C. - DENOTES DEED RECORDS OF MONTGOMERY COUNTY
- R.P.R.M.C. - DENOTES REAL PROPERTY RECORDS OF MONTGOMERY COUNTY



GRAND HARBOR SECTION TEN
AMENDING PLAT No. 1

29 LOTS + 3 BLOCKS
A SUBDIVISION OF 33.817 AC. OF LAND
IN THE OWEN SHANNON SURVEY, A-36
AND THE JOHN CORNER SURVEY, A-B
MONTGOMERY COUNTY, TEXAS

THE REASON FOR THE AMENDED PLAT IS TO CORRECT
ERRORS IN DISTANCES SHOWN ON THE PLAT OF
GRAND HARBOR SECTION TEN AS RECORDED IN
CABINET Y, SHEETS 24 THRU 25 OF THE
MAP RECORDS OF MONTGOMERY COUNTY, TEXAS

OWNER: FOS & J, Inc. a Texas Corporation
15450 Walden Road - Montgomery, TX 77356

MAYER SURVEYING
3706 WEST DAVIS - CONROE, TX 77304

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

I, Steve Bowen, President of FOS & J, Inc., a Texas Corporation, owner of the property subdivided in the above and foregoing map of Grand Harbor Section Ten, Amending Plat No. 1 do hereby make subdivision of said property for and on behalf of said FOS & J, Inc., a Texas Corporation, according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown, and designate said subdivision as Grand Harbor Section Ten, Amending Plat No. 1 located in the Owen Shannon Survey, A-36, and the John Corner Survey, A-8 Montgomery County, Texas and on behalf of said FOS & J, Inc., a Texas Corporation and except where private dedication is specifically indicated do dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, I do hereby covenant and agree that those streets located within the boundaries of this plat specifically noted as private streets, shall be hereby established and maintained as private streets by the owners, heirs, and assigns to property located within the boundaries of this plat and always available for the general use of said owners and to the public for firemen, firefighting equipment, police and other emergency vehicles of whatever nature at all times and do hereby bind myself, my heirs, and assigns to warrant and forever defend the title to the land so designated and established as private streets.

This is to certify that I, Steve Bowen, President of FOS & J, Inc., owner of the property subdivided in the above and foregoing map of Grand Harbor Section Ten, Amending Plat No. 1 have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioners' Court of Montgomery County, Texas.

There is also dedicated for utilities an unobstructed aerial easement five (5) feet wide from a plane twenty (20) feet above the ground upward, located adjacent to all utility easements shown hereon.

FURTHER, I, Steve Bowen, President of FOS & J, Inc., do hereby dedicate forever to the public a strip of land a minimum of fifteen (15) feet wide on each side of the centerline of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three-quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

FURTHER, Owners hereby certify that this amending plat does not attempt to alter, amend, or remove any covenants or restrictions.

IN TESTIMONY WHEREOF, FOS & J, Inc., a Texas Corporation, has caused these presents to be signed by Steve Bowen, its President, thereunto authorized and its common seal hereunto affixed this 18 day of November, 2005.

FOS & J, Inc.,
a Texas Corporation,

Steve Bowen, President

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared Steve Bowen, President, of FOS & J, Inc., a Texas Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18 day of November, 2005.

Notary Public in and for
the State of Texas



LEINHOLDERS ACKNOWLEDGMENT AND SUBORDINATION STATEMENT

We, Steve Bowen and John Ferrite, owners and holders of liens against the property described in the plat known as Grand Harbor Section Ten, said liens being evidenced by instrument recorded under County Clerk's File Nos. 2005-002935 and 2005-002936 of the Real Property Records of Montgomery County, Texas, do hereby in all things subordinate to said plat said liens, and we hereby confirm that we are the present owners and holders of said liens and have not assigned the same in any part thereof.

By: Steve Bowen

By: John Ferrite

THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared Steve Bowen, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18 day of November, 2005.

Notary Public in and for
the State of Texas



THE STATE OF TEXAS:
COUNTY OF MONTGOMERY:

BEFORE ME, the undersigned authority, on this day personally appeared John Ferrite, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18 day of November, 2005.

Notary Public in and for
the State of Texas



SURVEYOR'S CERTIFICATION

I, Hal Moyer, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3') and that the plat boundary corners have been tied to the nearest survey corner.

Hal Moyer
Hal Moyer, R.P., L.S.
Texas Registration No. 5656



AMENDING PLAT CERTIFICATE

I, Hal Moyer, hereby certify that the following changes were necessary to eliminate errors which appear on the plat of Grand Harbor Section Ten, recorded on April 26, 2005, in Cabinet Y, Sheets 84-28 of the Montgomery County Map Records.

The reason for the amended plat: distances shown on Lots 11, 12, 13 and 14, Block 1, were corrected.

Hal Moyer
Hal Moyer, R.P., L.S.
Texas Registration No. 5656



CITY OF MONTGOMERY

I, THE UNDERSIGNED, Engineer for the City of Montgomery, hereby certify that this subdivision plat conforms to all requirements of the subdivision regulations of the City as to which its approval is required.

Dwight D. Kohler
City Engineer, Montgomery

This plat and subdivision has been submitted to and considered by the City Planning Commission and the City Council of the City of Montgomery, Texas, and is hereby approved by such Commission and Council.

Dated This 30 Day of Dec, 2005.

ATTEST:

By: Edith Moore Mayor
By: Ginnie K. Crover Chairman Planning Commission

By: Carol Langley City Secretary



MAYER SURVEYING
3706 WEST DAVIS - CONROE, TX 77304

COUNTY ENGINEER CERTIFICATION

I, Mark J. Mooney, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intersecting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, County Engineer

COMMISSIONERS' COURT:

APPROVED by the Commissioners' Court of Montgomery County, Texas, this 26 day of March, 2007.

By: Mike Meador Commissioner Precinct 1

By: Craig Doyt Commissioner Precinct 2

By: Ed Chance Commissioner Precinct 3

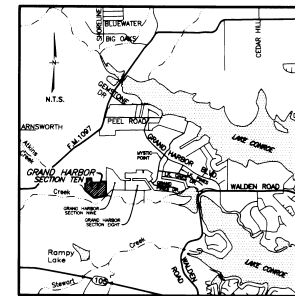
By: Ed Rinehart Commissioner Precinct 4

COUNTY CLERK:

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on March 26, 2007, at 1:48 o'clock, A.M., and duly recorded on April 13, 2007, at 1:48 o'clock, P.M., in Cabinet Z, Sheet 761 of record of for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull
Mark Turnbull, Clerk, County Court
Montgomery County, Texas
By: Stacy Wilson Deputy



-VICINITY MAP-
MONTGOMERY COUNTY KEY MAP
PAGE: 123 BLOCK: L-0

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AMENDING PLAT No. 1

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